

CITY OF CONCORD  
WATER RESOURCES DEPARTMENT

CODDLE CREEK WTP SETTLING BASIN UPGRADES PROJECT

B&V PROJECT NO. 199530  
CITY OF CONCORD PROJECT NO. 5811317

**ADDENDUM NO. 2**

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22 MARCH 2019

A. SCOPE. This Addendum No. 2 consists of 2 pages (AD2-1 through AD2-2), plus the attached items listed below, and the following changes, revisions, or additions.

B. ATTACHMENTS.

- Exhibit A – Bid Form - Reissued

C. SPECIFICATIONS.

Not Applicable

D. DRAWINGS.

Not Applicable

E. QUESTIONS AND ANSWERS. The following questions have been received by the Engineer in writing and the answers are included as part of this addendum.

1. **Question:** Please confirm if we should be expected and to what level will the tanks need to be cleaned for the owner/engineer to inspect what concrete needs to be repaired.

**Answer:** Minor amounts of sediment are expected. Washing down the basins prior to inspection may be required.

2. **Question:** Please advise if there is a location for a power drop near the work area where the office trailer specified in Section 01 50 00 can be connected to.

**Answer:** Contractor will need to coordinate with WTP during construction.

## ADDENDUM NO. 2

3. **Question:** Please confirm that the existing tube settlers do not contain any contaminated materials and they should be able to be disposed of at any landfill.

**Answer:** Refer to paragraph 4.6 of the General Conditions. No hazardous contaminated materials are known to the Owner or Engineer at this time.

- F. ACKNOWLEDGEMENT BY BIDDER. Bidder shall acknowledge this Addendum No. 1 in the space provided on the Bid Form.

**EXHIBIT A – BID FORM (Reissued)**

**Coddle Creek WTP Settling Basin Upgrades / Project No. 5811317**

Plate Settler Installation						
No.	Item	Description	Units	QTY.	Unit Price (\$)	Item Total (\$)
1		Mobilization	LS	1		
2		Tube Settler Demolition	EA	3		
3A		Concrete Crack Repair - Epoxy	LF	75		
3A		Concrete Crack Repair – Foaming Resin	LF	75		
4		Plate Settlers	3	EA		
Guardrail Modifications						
6		Guardrail Modifications	LS	1		

**ESTIMATED BASE COST** \$ \_\_\_\_\_

**10% CONTINGENCY** \$ \_\_\_\_\_

**TOTAL ESTIMATED COST** \$ \_\_\_\_\_