



Addendum #2  
Street Preservation  
Contract No. STR 20

May 18<sup>th</sup>, 2020

1. Contract duration is 365 days from the "Commence Date." Bid Sheet in Exhibit G has been updated to 365 days.



**BID SHEET**

Base Bid

<b>Crack and Joint Sealing Section Bid:</b>	\$ _____
<b>Patching, Leveling, Asphalt Seal Coating Section Bid:</b>	\$ _____
<b>Milling Section Bid:</b>	\$ _____
<b>Reclamation Section Bid: (No Bid)</b>	\$ <u>0.00</u>
<b>Resurfacing Section Bid:</b>	\$ _____
<b>Concrete Section Bid: (No Bid)</b>	\$ <u>0.00</u>
<b>Re-Striping, Remarketing, and Replace Pavement Marker Section Bid</b>	\$ _____
<b>Bid Section Total</b>	\$ _____
<b>(10% Contingency)</b>	\$ _____
<b>Total Base Bid</b>	\$ _____

Alternate Bid 1

<b>Alt. Re-Striping, Remarketing, and Replace Pavement Marker Section Bid</b>	\$ <u>70,000</u>
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Alternate Bid 2

<b>Alt. Signal Detection Loops Section Bid</b>	\$ _____
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**TOTAL BASE BID** \$ \_\_\_\_\_

**TOTAL ALTERNATE BID 1** \$ 70,000

**TOTAL ALTERNATE BID 2** \$ \_\_\_\_\_

**TOTAL BID** \$ \_\_\_\_\_

- This bid shall not add any unauthorized additions, deletions, or conditional bid.
- Bidder agrees that any and all excavations are unclassified.
- This bid will remain subject to acceptance for 60 days after the date of submittal given

above and that once accepted and the contract executed between the City and the Contractor that the unit prices shall remain as submitted herewith until **365 days from the date as noted on the Notice to Proceed Exhibit "K"**.

- Bidder agrees that the work will be completed and ready for final payment on or before **365 days from the date as noted on the Notice to Proceed Exhibit "K"**.

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**Do Not Separate** the Bid Form and Signature of Bidder sheets from the Contract document book.

**\*\*\*\*\* SIGNATURE OF BIDDER \*\*\*\*\***

***If an Individual***

Contractor's License Number: \_\_\_\_\_

License Expiration Date: \_\_\_\_\_

By: \_\_\_\_\_  
(Signature of individual)

doing business as: \_\_\_\_\_

Business address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Date: \_\_\_\_\_, 2020

ATTEST: \_\_\_\_\_

***If a Partnership***

Contractor's License Number: \_\_\_\_\_

License Expiration Date: \_\_\_\_\_

By: \_\_\_\_\_  
(firm name)

\_\_\_\_\_  
(signature of general partner)

doing business as: \_\_\_\_\_

Business address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Date: \_\_\_\_\_, 2020

ATTEST: \_\_\_\_\_ Title: \_\_\_\_\_