

NOTES
 THIS PROPERTY MAY BE SUBJECT TO ANY EASEMENTS AND/OR RIGHTS-OF-WAY.
 #4 REBARS SET AT ALL CORNERS UNLESS OTHERWISE NOTED.
 AREA COMPUTED BY COORDINATE METHOD.
 TOTAL ACREAGE ENCOMPASSED BY THIS MAP IS 0.448 ACRE.
 NO DEVELOPMENTAL STUMP HOLES REPORTED TO THIS FIRM WITHIN LOTS WHICH MAKE UP THIS MAP.
 SUBJECT TRACT TAX ID: 5600-09-5424
 SUBJECT TRACT DEED REFERENCE: DB 1482 PG 82, DB 1901 PG 298, MB 41 PG 52.
 THIS PROPERTY IS ZONED TND.
 NUMBER OF LOTS BEFORE THIS SUBDIVISION IS ONE.
 UNADJUSTED RATIO OF PRECISION IS 1.62,973

SUBJECT TRACT IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA PER THE FEDERAL EMERGENCY AGENCY FLOOD INSURANCE RATE MAP NO. 37025C0080 D WITH AN EFFECTIVE DATE OF NOVEMBER 2, 1994.
 CITY WATER AND SEWER SERVICE IS AVAILABLE TO ALL LOTS SHOWN HEREON.
 TIE TO CONTROL CORNERS IS COMPUTED BASED ON INFORMATION TAKEN FROM MAP BOOK 41 PAGE 50-52.
 ANY RELOCATION OF EXISTING ELECTRICAL UTILITIES WILL BE AT OWNER/DEVELOPER EXPENSE.

LEGEND
 DB = DEED BOOK
 MB = MAP BOOK
 PG = PAGE
 SF = SQUARE FEET
 R/W = RIGHT-OF-WAY
 STE = SIGHT TRIANGLE EASEMENT
 COS = COMMON OPEN SPACE
 PUE = PUBLIC UTILITY EASEMENT

--- = BOUNDARY LINE
 - - - = ADJOINER PROPERTY LINE
 --- = LOT LINE
 - - - = RIGHT OF WAY LINE



REMAINING AREA OF LOT 175 AFTON VILLAGE MB 41 PG 50-52

| LINE | LENGTH | BEARING |
|------|--------|---------------|
| L1 | 14.96 | S 38°04'36" E |
| L2 | 36.01 | S 62°48'17" E |
| L3 | 26.81 | S 26°44'01" W |
| L4 | 13.75 | S 55°18'43" E |

| CURVE | LENGTH | RADIUS | BEARING | CHORD | DELTA |
|-------|--------|--------|---------------|-------|-----------|
| C1 | 0.78 | 75.00 | N 03°29'40" W | 0.78 | 0°35'52" |
| C2 | 16.36 | 75.00 | N 03°03'08" E | 16.32 | 12°29'43" |
| C3 | 32.77 | 75.00 | N 21°49'00" E | 32.51 | 25°02'01" |
| C4 | 21.39 | 75.00 | N 42°30'20" E | 21.32 | 16°20'38" |
| C5 | 15.71 | 10.00 | S 84°19'22" E | 14.14 | 89°59'59" |
| C6 | 23.06 | 20.00 | S 06°17'41" E | 21.80 | 66°03'24" |
| C7 | 2.30 | 265.00 | S 26°28'44" W | 2.36 | 0°30'35" |
| C8 | 20.96 | 265.00 | S 23°57'49" W | 20.90 | 4°31'16" |
| C9 | 10.51 | 265.00 | S 20°34'01" W | 10.51 | 2°16'19" |
| C10 | 9.75 | 265.00 | S 18°22'38" W | 9.75 | 2°06'27" |
| C11 | 16.96 | 265.00 | S 15°29'25" W | 16.96 | 3°40'00" |
| C12 | 16.69 | 265.00 | S 11°51'10" W | 16.68 | 3°36'28" |
| C13 | 19.14 | 265.00 | S 07°58'47" W | 19.14 | 4°08'18" |

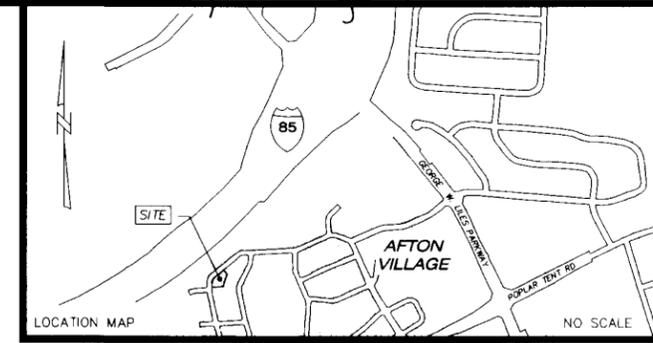
Certificate of Ownership and Dedication
 I hereby certify that Afton Development Company, LLC is the owner of the property shown and described herein, which is located in the subdivision jurisdiction of the City of Concord, and that Afton Development Company, LLC hereby submits this plan of subdivision with its free consent, establishes minimum building set back lines, and dedicates to public or private use as noted all areas shown on this plat as streets, walks, parks, open space and easements (except that areas designated "COS" or the like are private whether or not indicated as private). Ownership control and maintenance of private areas shall be and remain in Afton Development Company, LLC or its successor or an owners association. Areas dedicated to public use shall be maintained by Afton Development Company, LLC or its successor or an owners association until such publicly dedicated areas are accepted for maintenance by the City of Concord, and correction of defects or failures of improvements in such publicly dedicated areas is guaranteed by Afton Development Corporation or its successor or an owners association for a period of one (1) year commencing after the later of (i) the date a certificate of approval is issued by the City of Concord or (ii) the date of final acceptance of required improvements by the City of Concord.

Afton Development Company, LLC
 By: *[Signature]*
 Its: Manager
 Date: 12-27-07

NORTH CAROLINA
 CABARRUS COUNTY
 I, Claudia Brown Robert, A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT David Mayfield PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.
 WITNESS MY HAND AND OFFICIAL SEAL, THIS THE 12th DAY OF December, 2007.
 MY COMMISSION EXPIRES: March 26, 2011
[Signature]
 NOTARY PUBLIC



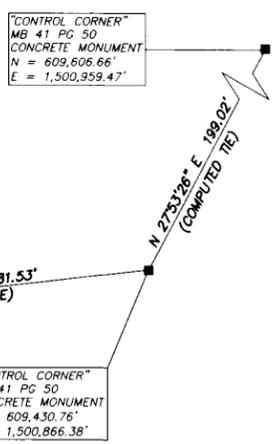
OFFICE REGISTER OF DEEDS
 CABARRUS COUNTY, NC
 FILED FOR REGISTRATION ON THE _____ DAY OF _____ O'CLOCK _____ AND REGISTERED IN RECORD BOOK NO. _____ PAGE _____ REGISTER OF DEEDS



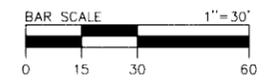
STATE OF NORTH CAROLINA COUNTY OF CABARRUS
 I, *[Signature]* REVIEW OFFICER OF CABARRUS COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
[Signature] 1/4/08
 REVIEW OFFICER DATE

THIS MAP IS AN EXEMPTION TO THE DEFINITION OF A SUBDIVISION, IS EXEMPT FROM CITY OF CONCORD APPROVAL AS A SUBDIVISION PLAT, AND IS IN ACCORDANCE WITH THE CITY OF CONCORD ZONING ORDINANCE REGULATIONS.
[Signature] 1-4-08
 DEVELOPMENT SERVICES DIRECTOR DATE

I, SCOTT L. HUNTER, PLS CERTIFY THAT THIS PLAT IS OF A SURVEY OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION;
[Signature]
 Scott L. Hunter, PLS Registration No. L-3607



ZONED TND
 MIN. FRONT SETBACK - 0'
 MIN. SIDE YARD - 0'
 MIN. REAR YARD - 0'
 MIN. SIDE AT CORNER - 0'



I, Scott L. Hunter, certify that this plat was drawn under my supervision from an actual survey made under my supervision (deed description recorded in Book 1482 Page 82, etc.) and (Map Book 41, Page 50-52); that the error of closure as calculated by latitudes and departures is 1:45,314; that the boundaries not surveyed are shown as broken lines plotted from information found in Book and Page as shown; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 21st day of Dec., 2007 A.D.



[Signature]
 Surveyor
 L-3607
 Registration Number

| | |
|--|---|
| EXCEPTION PLAT OF AFTON VILLAGE PHASE 4B UNITS 1 THROUGH 7 OF PARCEL 34 OWNER: AFTON DEVELOPMENT COMPANY, LLC LOCATED IN CITY OF CONCORD NO. 2 TOWNSHIP CABARRUS COUNTY NORTH CAROLINA | PROJECT NO. VD20.807 SCALE 1"=30' DATE 12/21/2007 DRAWN BY LJJ CHECKED BY SLH DATE OF SURVEY OCTOBER 2007 DRAWING NO. VD20.822 PARCEL 34.DWG |
| AFTON DEVELOPMENT COMPANY, LLC 5385 VILLAGE DRIVE NW CONCORD, NC 28027 704-791-9909 | OWNER CLIENT: AFTON DEVELOPMENT COMPANY, LLC 5385 VILLAGE DRIVE NW CONCORD, NC 28027 704-791-9909 |

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 www.espassociates.com

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 ESP ASSOCIATES, P.A.