

VICINITY MAP
NOT TO SCALE

TOTAL AREA 0.255 AC±
TOTAL NUMBER OF LOTS 8
TOTAL AREA IN LOTS 0.255±
TOTAL AREA OF OPEN SPACE 0.0 AC±
TOTAL IMPERVIOUS AREA UNKNOWN AT THIS TIME

CERTIFICATE OF CONFORMITY WITH PLANS AND SPECIFICATIONS OF THE CITY OF CONCORD
BENJAMIN S. WHALEY NCPE 22937 HEREBY TO THE BEST OF MY KNOWLEDGE AND BELIEF CERTIFY THAT ALL STREETS, STORM DRAINAGE, WATER AND SEWER WORK TO BE PERFORMED ON THIS SUBDIVISION HAS BEEN CHECKED BY ME OR MY AUTHORIZED REPRESENTATIVE AND WILL CONFORM WITH LINES, GRADES, CROSS-SECTIONS, DIMENSIONS, AND MATERIAL REQUIREMENTS WHICH ARE SHOWN ON AND INDICATED IN THE PLANS WHICH HAVE BEEN REVIEWED AND APPROVED BY THE CONCORD SUBDIVISION ADMINISTRATOR OR THE NORTH CAROLINA DEPT. OF TRANSPORTATION.
I ALSO ACKNOWLEDGE THAT FALSIFICATION OF THE ABOVE CERTIFICATIONS MAY SUBJECT ME TO CIVIL SUIT AND/OR CRIMINAL PROSECUTION UNDER THE GENERAL STATUTES, INCLUDING BUT NOT LIMITED TO, G.S. 14-100 AND G.S. 136-102.6 AND THE CODE OF ORDINANCES OF THE CITY OF CONCORD.

REGISTERED PROFESSIONAL ENGINEER NCP 22937 DATE _____

NORTH CAROLINA CABARRUS COUNTY
I CERTIFY THAT _____ PERSONALLY APPEARED BEFORE ME THIS DAY, AND (I HAVE PERSONAL KNOWLEDGE OF THE IDENTITY OF THE SUBSCRIBING WITNESS(S) (I HAVE SEEN SATISFACTORY EVIDENCE OF THE SUBSCRIBING WITNESS'S IDENTITY, BY A CURRENT STATE OR FEDERAL IDENTIFICATION AND WITH THE SUBSCRIBING WITNESS'S PHOTOGRAPH IN THE FORM OF _____) (A CREDIBLE WITNESS HAS SWORN TO THE IDENTITY OF THE SUBSCRIBING WITNESS(S), AND CERTIFIED TO ME UNDER OATH OR BY AFFIRMATION THAT HE OR SHE IS NOT A NAMED PARTY TO THE FOREGOING DOCUMENT, HAS NO INTEREST IN THE TRANSACTION, SIGNED THE FOREGOING DOCUMENT AS A SUBSCRIBING WITNESS, AND EITHER (I) WITNESSED THE PRINCIPAL ACKNOWLEDGE THE PRINCIPAL'S SIGNATURE ON THE ALREADY SIGNED DOCUMENT, OR (II) WITNESSED THE PRINCIPAL ACKNOWLEDGE THE PRINCIPAL'S SIGNATURE ON THE ALREADY SIGNED DOCUMENT.

DATE: _____ (NOTARY'S PRINTED OR TYPED NAME), NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

(OFFICIAL SEAL) _____

CERTIFICATE OF OWNERSHIP AND DEDICATION
I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF THE CITY OF CONCORD, AND THAT I HEREBY SUBMIT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT, ESTABLISH MINIMUM BUILDING SETBACK LINES, AND DEDICATE TO PUBLIC USE ALL AREAS SHOWN ON THIS PLAN AS STREETS, WALKS, PARKS, OPEN SPACE AND EASEMENTS, EXCEPT THOSE SPECIFICALLY INDICATED AS PRIVATE, AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL ACCEPTED BY THE CITY OF CONCORD, AND FURTHER THAT I HEREBY GUARANTEE THAT I WILL CORRECT DEFECTS OR FAILURE OF IMPROVEMENTS IN SUCH AREAS FOR A PERIOD OF ONE YEAR COMMENCING AFTER FINAL ACCEPTANCE OF REQUIRED IMPROVEMENTS.

OWNER: David Mayfield DATE: 3-23-07

NORTH CAROLINA CABARRUS COUNTY
I CERTIFY THAT David Mayfield PERSONALLY APPEARED BEFORE ME THIS DAY, AND (I HAVE PERSONAL KNOWLEDGE OF THE IDENTITY OF THE SUBSCRIBING WITNESS(S) (I HAVE SEEN SATISFACTORY EVIDENCE OF THE SUBSCRIBING WITNESS'S IDENTITY, BY A CURRENT STATE OR FEDERAL IDENTIFICATION AND WITH THE SUBSCRIBING WITNESS'S PHOTOGRAPH IN THE FORM OF _____) (A CREDIBLE WITNESS HAS SWORN TO THE IDENTITY OF THE SUBSCRIBING WITNESS(S), AND CERTIFIED TO ME UNDER OATH OR BY AFFIRMATION THAT HE OR SHE IS NOT A NAMED PARTY TO THE FOREGOING DOCUMENT, HAS NO INTEREST IN THE TRANSACTION, SIGNED THE FOREGOING DOCUMENT AS A SUBSCRIBING WITNESS, AND EITHER (I) WITNESSED THE PRINCIPAL ACKNOWLEDGE THE PRINCIPAL'S SIGNATURE ON THE ALREADY SIGNED DOCUMENT, OR (II) WITNESSED THE PRINCIPAL ACKNOWLEDGE THE PRINCIPAL'S SIGNATURE ON THE ALREADY SIGNED DOCUMENT.

NOTARY PUBLIC
CHERYL B. CHANDLER
10/1/07
MY COMMISSION EXPIRES: _____

- NO UNDERGROUND UTILITIES WERE LOCATED WITH THIS SURVEY, BEFORE DOING ANY DIGGING, CALL NO ONECALL (1-800-632-4849).
- THIS PARCEL OF LAND DOES NOT LIE WITHIN A 100 YEAR FLOOD AREA REF: MAP # 370250080 D; EFFECTIVE DATE NOVEMBER 2, 1994.
- TRAVERSE ADJUSTED BY THE LEAST SQUARES ADJUSTMENT METHOD.
- AREAS DETERMINED BY COORDINATE COMPUTATIONS.
- ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
- PROPERTY MAY BE SUBJECT TO RECORDED AND UNRECORDED EASEMENTS AND OR RIGHT OF WAYS NOT OBSERVED.
- IRONS FOUND OR SET AT ALL LOT CORNERS.
- PROPERTY IS LOCATED WITHIN 2000' OF OF NCGS MONUMENT
- CITY WATER AND SEWER IS AVAILABLE TO ALL LOTS.
- AREAS SHOWN AS PUBLIC RIGHT OF WAY AND ESEMENTS REQUIRE CITY COUNCIL APPROVAL.
- SUBJECT PROPERTY IS ZONED TND.

STATE OF NORTH CAROLINA CABARRUS COUNTY
I, Jonathan Marshall REVIEW OFFICER OF CABARRUS COUNTY, CERTIFY THAT THE MAP OR PLAN TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS OF NORTH CAROLINA GENERAL STATUTES FOR RECORDING.
Jonathan Marshall by David White DATE: _____
REVIEW OFFICER

P/O 602/604 PARCEL
MAP UNDER REVIEW
MAYFIELD DEVELOPMENT
DEED BOOK 1482 PAGE 82
PARCEL ID 5600-19-3853
ZONED TND

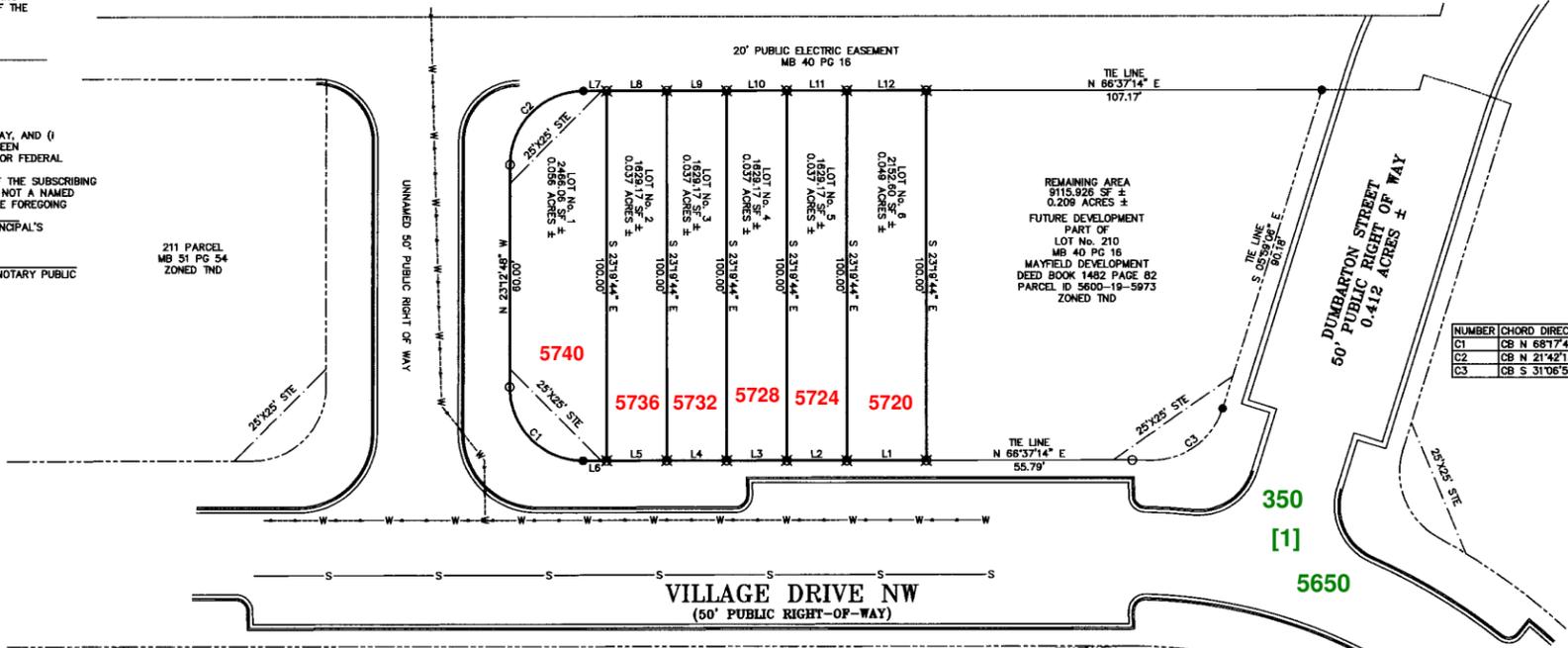
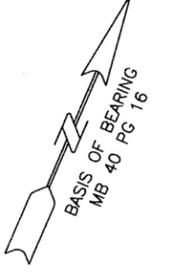
CERTIFICATE OF FINAL PLAT APPROVAL
I HEREBY CERTIFY THAT THIS PLAT IS IN COMPLIANCE WITH THE CITY OF CONCORD CODE OF ORDINANCES. THE FINAL PLAT FOR THE AFTON VILLAGE SAVANNAH ROWHOUSE 3 SUBDIVISION WAS APPROVED BY THE CONCORD PLANNING & ZONING COMMISSION / ADMINISTRATOR WITH THE CONCURRENCE OF THE DEVELOPMENT REVIEW COMMITTEE AT THEIR MEETING ON 3-23-07 2007.
Maureen Pagan
DATE: _____ DEVELOPMENT SERVICES DIRECTOR

CERTIFICATE OF FEE PAYMENT
I HEREBY CERTIFY THAT ALL FEES FOR THE AFTON VILLAGE SAVANNAH ROWHOUSE 3 SUBDIVISION HAVE BEEN PAID OR THAT THE FEES ARE NOT APPLICABLE.
Previously approved see platbook 40 page 16
DATE: _____ FINANCE DIRECTOR

CERTIFICATE OF ELECTRIC DISTRIBUTION SYSTEM APPROVAL
I HEREBY CERTIFY THAT THE ELECTRIC DISTRIBUTION SYSTEM HAS BEEN DESIGNED AND INSTALLED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH THE CODE OF ORDINANCES OF THE CITY OF CONCORD.
Previously approved see Platbook 40 page 16
DATE: _____ DIRECTOR OF ELECTRIC SYSTEMS

CERTIFICATE OF STREETS, WATER AND SEWER SYSTEM APPROVAL AND OTHER IMPROVEMENTS.
I HEREBY CERTIFY THAT ALL STREETS, PUBLIC AND/OR PRIVATE STORM DRAINAGE SYSTEMS, WATER AND SEWER SYSTEMS AND OTHER IMPROVEMENTS HAVE BEEN DESIGNED AND INSTALLED, OR THEIR INSTALLATION GUARANTEED, IN AN ACCEPTABLE MANNER AND ACCORDING TO SPECIFICATIONS AND STANDARDS OF CONCORD AND THE STATE OF NORTH CAROLINA.
3/24/07 Sue B Hyde
DATE: _____ DIRECTOR OF ENGINEERING

FILING STATEMENT
FILED FOR REGISTRATION ON 23rd DAY OF March A.D. 2007 AT 10:20 O'CLOCK A.M. AND REGISTERED IN THE IN BOOK 52 PAGE 13
LINDA F. McABEE REGISTER OF DEEDS
BY _____ ASSISTANCE / DEPUTY
CERTIFICATION STATEMENT
LINDA F. McABEE REGISTER OF DEEDS CABARRUS COUNTY, NORTH CAROLINA



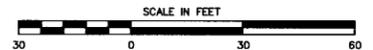
NUMBER	DIRECTION	DISTANCE
L1	S 66°37'14" W	21.53'
L2	S 66°37'14" W	18.29'
L3	S 66°37'14" W	18.29'
L4	S 66°37'14" W	18.29'
L5	S 66°37'14" W	18.29'
L6	S 66°37'14" W	8.42'
L7	N 66°37'14" E	8.33'
L8	N 66°37'14" E	18.29'
L9	N 66°37'14" E	18.29'
L10	N 66°37'14" E	18.29'
L11	N 66°37'14" E	18.29'
L12	N 66°37'14" E	21.53'

NUMBER	CHORD DIRECTION	CHORD LENGTH	RADIUS	ARC LENGTH
C1	CB N 68°17'47" W	CD 28.33'	RAD 20.00'	ARC 31.47'
C2	CB N 21°42'13" E	CD 28.24'	RAD 20.00'	ARC 31.36'
C3	CB S 31°06'55" W	CD 24.13'	RAD 20.00'	ARC 25.90'

Street Blades:
[1] 350 Dumbarton St NW at 5650 Village Dr NW

Street Key #'s
Village Dr NW - 2498
Dumbarton St NW - 2826

- REFERENCES:
- CABARRUS COUNTY TAX MAPS 5600.01 AND 5601.03.
 - MAP TITLED "FINAL SUBDIVISION PLAT AFTON VILLAGE PHASE 4C PARCEL 1 AND LOT 132 OF AFTON PARK PHASE 3" BY CABARRUS SURVEYING; DATED 10-26-2000; MAP BOOK 36 AT PAGE 97.
 - MAP TITLED "BOUNDARY SURVEY OF 122.82 ACRE TRACT BEING THE PROPERTY OF TROUTMAN LAND INVESTMENTS, INC." BY KING ENGINEERING OF CONCORD, INC.; DATED 6-19-95.
 - MAP TITLED "BOUNDARY SURVEY FOR MAYFIELD / GARRISON, LLC" BY SURVEY TECH; DATED 5-29-97.
 - CABARRUS COUNTY STATE HIGHWAY COMMISSION PLANS VOLUME 50 AT PAGES 2-4, AND 13.
 - MAP TITLED "FINAL SUBDIVISION PLAT FOR AFTON VILLAGE PHASE 2" BY SURVEY TECH; DATED FEBRUARY 15, 1999; MAP BOOK 33 AT PAGE 102.
 - MAP TITLED "FINAL SUBDIVISION PLAT AFTON VILLAGE PHASE 4" BY CABARRUS SURVEYING; PA; DATED 5-18-99; MAP BOOK 34 AT PAGE 68.
 - ALL DEEDS AND MAPS SHOWN HEREON.
 - MAP TITLED "REVISED FINAL SUBDIVISION PLAT AFTON VILLAGE PHASE 2" BY CABARRUS SURVEYING, PA; DATED 6-5-2000; MAP BOOK 36 AT PAGE 7.
 - MAP TITLED "FINAL SUBDIVISION PLAT AFTON VILLAGE PHASE 40" BY CABARRUS SURVEYING, PA; DATED 10-26-2000; MAP BOOK 36 AT PAGE 92.
 - MAP TITLED "CONVEYANCE PLAT: PROPOSED YMCA CONCORD" BY CONCORD ENGINEERING & SURVEYING, INC.; DATED 3-30-2001; MAP BOOK 37 AT PAGE 76.
 - MAP TITLED "RECOMBINATION PLAT: PROPOSED YMCA CONCORD" BY CONCORD ENGINEERING & SURVEYING, INC.; LAST REVISED 11-09-2001; MAP BOOK 39 AT PAGE 1.



NUMBER/DATE	DESCRIPTION
ONE	***
TWO	***

SUBDIVISION PLAT OF:
AFTON VILLAGE - SAVANNAH ROW HOUSE 3
PART OF PHASE 4C LOT No. 210 MB 40 PG 16
CITY OF CONCORD, NO. TWO TOWNSHIP, CABARRUS CO., N.C.
SURVEY FOR: DEED BOOK 1482 PAGE 82
TRADITIONAL BUILDERS OF CAROLINA, LLC PARCEL ID P/O 5601-10-7250
5395 VILLAGE DRIVE CONCORD, NC 28027
DATE: MARCH 23, 2007 COMPUTED BY: C.A. BYRD
SCALE: 1" = 30' DRAWN BY: C.A. BYRD
JOB NO.: 06497 CHECKED BY: R.A. SUTTON
AccuTech Surveying & Mapping, LLP
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Concord, NC 28025
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Fax: (704) 784-3581
accutech@carolina.rr.com