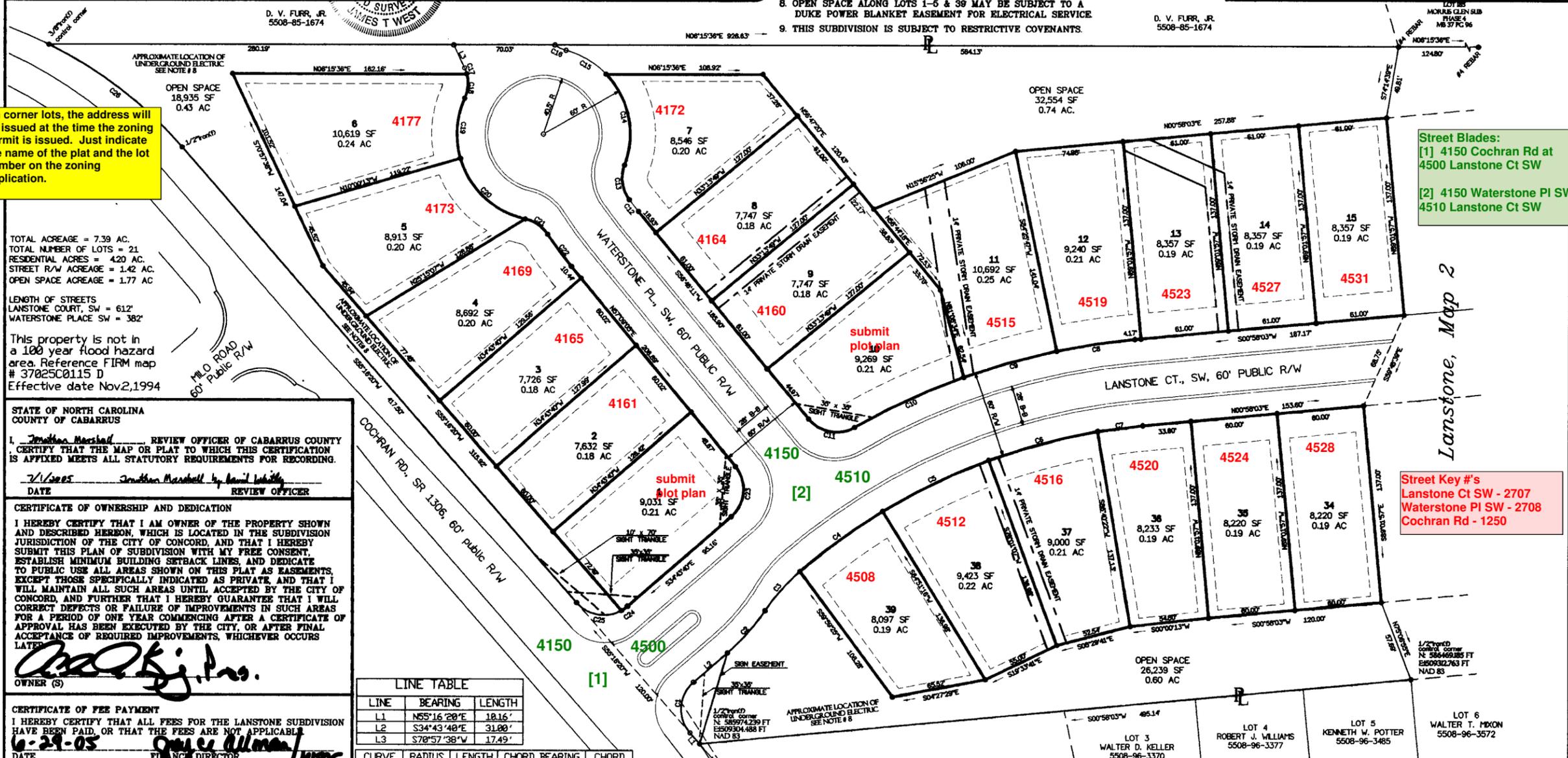


THE STATE OF NORTH CAROLINA
 I, JAMES T. WEST, CERTIFY THAT THIS MAP WAS DRAWN BY ME OR UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE BY ME OR UNDER MY SUPERVISION. DEED DESCRIPTION RECORDED IN BOOK 4985 PAGE 194, THAT THE ERROR OF CLOSURE AS CALCULATED BY LATITUDES AND DEPARTURES IS 1.23/1000. THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLATED FROM INFORMATION FOUND AS NOTED. THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH GENERAL STATUTE 47-38 AS AMENDED.
 WITNESS MY HAND AND SEAL THIS 16th DAY OF July 2005
 JAMES T. WEST
 L-3392
 REG. NO.

I, JAMES T. WEST, CERTIFY TO ONE OR MORE OF THE FOLLOWING AS INDICATED:
 YES NO
 THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
 THAT THIS PLAT IS OF A SURVEY THAT IS LOCATED IN SUCH A PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND.
 THAT THIS PLAT IS OF A SURVEY OF AN EXISTING PARCEL OR PARCELS OF LAND.
 THAT THIS PLAT IS OF A SURVEY OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.
 THAT THE INFORMATION AVAILABLE TO THIS SURVEYOR IS SUCH THAT I AM UNABLE TO MAKE A DETERMINATION TO THE BEST OF MY PROFESSIONAL ABILITY AS TO PROVISIONS CONTAINED IN A THROUGH D ABOVE.

NOTES:
 1. PROPERTY MAY BE SUBJECT TO RECORDED OR UNRECORDED RIGHTS-OF-WAY OR EASEMENTS NOT OBSERVED.
 2. PROPERTY ZONED: RM 2 CLUSTER SETBACKS ARE AS FOLLOWS: (1) FRONT:17.5' (2) SIDE STREET:17.5' (3) REAR: 5' (4) SIDE:7'
 3. IRON PINS ARE AT ALL CORNERS UNLESS OTHERWISE NOTED.
 4. PROPERTY IS NOT LOCATED W/N 2000' OF A NCGS MONUMENT.
 5. CITY OF CONCORD WATER AND SANITARY SEWER IS AVAILABLE.
 6. BOUNDARY PREDICATED BY MONUMENTS FOUND AND RECORD INFORMATION AS SHOWN.
 7. AREAS DETERMINED BY THE COGO CALCULATION METHOD.
 8. OPEN SPACE ALONG LOTS 1-5 & 38 MAY BE SUBJECT TO A DUKE POWER BLANKET EASEMENT FOR ELECTRICAL SERVICE.
 9. THIS SUBDIVISION IS SUBJECT TO RESTRICTIVE COVENANTS.

OFFICE OF REGISTER OF DEEDS
 STATE OF NORTH CAROLINA
 CABARRUS COUNTY
 FILLED FOR REGISTRATION ON THE 16th DAY OF July 2005
 AT 11:00 O'CLOCK AM AND REGISTERED IN THE
 OFFICE OF REGISTER OF DEEDS, CABARRUS COUNTY, NC
 IN; BOOK 47 PAGE 11
 LINDA McABEE, REGISTER OF DEEDS
 BY Clay J. Almond ASSISTANT/DEPUTY



On corner lots, the address will be issued at the time the zoning permit is issued. Just indicate the name of the plat and the lot number on the zoning application.

Street Blades:
 [1] 4150 Cochran Rd at 4500 Lanstone Ct SW
 [2] 4150 Waterstone Pl SW at 4510 Lanstone Ct SW

Street Key #'s
 Lanstone Ct SW - 2707
 Waterstone Pl SW - 2708
 Cochran Rd - 1250

TOTAL ACRES = 7.39 AC.
 TOTAL NUMBER OF LOTS = 21
 RESIDENTIAL ACRES = 4.20 AC.
 STREET R/W ACRES = 1.42 AC.
 OPEN SPACE ACRES = 1.77 AC
 LENGTH OF STREETS
 LANSTONE COURT, SW = 612'
 WATERSTONE PLACE SW = 382'
 This property is not in a 100 year flood hazard area. Reference FIRM map # 37025C0115 D Effective date Nov 2, 1994

STATE OF NORTH CAROLINA
 COUNTY OF CABARRUS
 I, Jonathan Marshall REVIEW OFFICER OF CABARRUS COUNTY CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
 DATE 7/1/2005 REVIEW OFFICER Jonathan Marshall by David Isabella

CERTIFICATE OF OWNERSHIP AND DEDICATION
 I HEREBY CERTIFY THAT I AM OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF THE CITY OF CONCORD, AND THAT I HEREBY SUBMIT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT, ESTABLISH MINIMUM BUILDING SETBACK LINES, AND DEDICATE TO PUBLIC USE ALL AREAS SHOWN ON THIS PLAT AS EASEMENTS, EXCEPT THOSE SPECIFICALLY INDICATED AS PRIVATE, AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL ACCEPTED BY THE CITY OF CONCORD, AND FURTHER THAT I HEREBY GUARANTEE THAT I WILL CORRECT DEFECTS OR FAILURE OF IMPROVEMENTS IN SUCH AREAS FOR A PERIOD OF ONE YEAR COMMENCING AFTER A CERTIFICATE OF APPROVAL HAS BEEN EXECUTED BY THE CITY, OR AFTER FINAL ACCEPTANCE OF REQUIRED IMPROVEMENTS, WHICHEVER OCCURS LATER.
 OWNER (S) King, Inc.

LINE TABLE

LINE	BEARING	LENGTH
L1	N55°16'28"E	18.16'
L2	S34°43'48"E	31.00'
L3	S78°57'38"W	17.49'

CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	25.00'	39.27'	S79°43'48"E	35.36'
C2	158.00'	39.51'	N42°16'22"W	39.39'
C3	140.00'	36.78'	S42°18'25"E	36.68'
C4	420.00'	70.81'	S29°58'01"E	70.72'
C5	420.00'	81.78'	S19°33'34"E	81.65'
C6	420.00'	78.18'	S08°39'15"E	77.98'
C7	420.00'	31.48'	S01°10'48"E	31.48'
C8	480.00'	54.77'	S02°18'05"E	54.74'
C9	480.00'	67.20'	S09°34'51"E	67.14'
C10	480.00'	83.22'	S18°33'29"E	83.12'
C11	25.00'	35.04'	N16°37'21"E	32.24'
C12	220.00'	18.34'	N58°06'59"E	18.34'
C13	25.00'	25.14'	N88°16'26"E	24.10'
C14	60.00'	67.76'	S84°44'01"W	64.21'
C15	60.00'	32.57'	S36°49'54"W	32.17'
C16	25.00'	8.67'	N31°12'40"E	8.62'
C17	25.00'	4.46'	S76°04'31"W	4.46'
C18	25.00'	17.21'	N79°05'05"W	16.88'
C19	60.00'	42.56'	S79°40'54"W	41.68'
C20	60.00'	64.53'	N49°11'11"E	61.46'
C21	25.00'	19.23'	S48°24'58"W	18.76'
C22	280.00'	27.79'	N59°36'46"E	27.77'
C23	25.00'	38.62'	N78°58'44"W	34.89'
C24	25.00'	5.03'	N28°57'33"W	5.03'
C25	25.00'	34.24'	N16°02'27"E	31.82'
C26	293.26'	116.98'	S43°30'40"W	116.21'

CERTIFICATE OF FEE PAYMENT
 I HEREBY CERTIFY THAT ALL FEES FOR THE LANSTONE SUBDIVISION HAVE BEEN PAID, OR THAT THE FEES ARE NOT APPLICABLE.
 DATE 6-29-05 FINANCE DIRECTOR Clay J. Almond

Certificate of Streets, Water and Sewer System Approval and Other Improvements
 I HEREBY CERTIFY THAT ALL STREETS, STORM DRAINAGE SYSTEMS, WATER AND SEWER SYSTEMS AND OTHER IMPROVEMENTS HAVE BEEN DESIGNED AND INSTALLED, OR THEIR INSTALLATION GUARANTEED, IN AN ACCEPTABLE MANNER AND ACCORDING TO SPECIFICATIONS AND STANDARDS OF CONCORD AND THE STATE OF NORTH CAROLINA IN LANSTONE, MAP 2 SUBDIVISION.
 DATE 6/29/05 Erinige A. Pitt DIRECTOR OF ENGINEERING

Certificate of Final Plat Approval
 IT IS HEREBY CERTIFIED THAT THIS PLAT IS IN COMPLIANCE WITH THE SUBDIVISION REGULATIONS OF THE CITY OF CONCORD AND THEREFORE THIS PLAT HAS BEEN APPROVED BY THE CONCORD CITY COUNCILOR THEIR DESIGNATED REVIEW COMMITTEE, SUBJECT TO ITS BEING RECORDED WITH THE CABARRUS COUNTY REGISTER OF DEEDS WITHIN 30 DAYS OF THE DATE BELOW.
 DATE 6-29-05 David R. ... DIRECTOR OF DEVELOPMENT SERVICES
 DATE 7/1/05 ... CITY ATTORNEY

Certificate of Electric Distribution System Approval
 I HEREBY CERTIFY THAT THE ELECTRIC DISTRIBUTION SYSTEM HAS BEEN DESIGNED AND INSTALLED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS OF THE CITY OF CONCORD IN LANSTONE, MAP 2 SUBDIVISION.
 DATE 6-29-05 ... DIRECTOR OF ELECTRIC SYSTEMS

LOT 1 JAMES D. PARKER 5508-96-3142
 COCHRAN FARMS SUBDIVISION MAP BOOK 28, PAGE 73

FINAL PLAT
LANSTONE, MAP 1
 PIN# 5508 96 1413 * DB 4985 PG 194
 CITY OF CONCORD * TOWNSHIP # 2 * CABARRUS COUNTY * NC

SURVEY FOR:
 THE KING CORPORATION
 1119 ASHEFORD GREEN AVE
 CONCORD, NC 28027
 704-788-9267

DATE: MAY 16, 2005
 SCALE: 1" = 50'
 CITY OF: CONCORD
 COUNTY: CABARRUS
 STATE: NORTH CAROLINA

HARRISBURG SURVEYING
 4555 HIGHWAY 49
 HARRISBURG, N.C. 28075
 PHONE: 704-455-9553
 FAX: 704-455-9008

DRAWN BY: SDG
 COMP BY: JTW
 REVISION #1:
 6/1/05 CITY COMMENTS
 MISC: 311
 LANSTONE/FINAL

LEGEND:
 EIP - EXISTING IRON PIN / PIPE
 NIP - NEW IRON PIN (1/2" IRON ROD)
 CP - COMPUTED POINT
 P/P - POWER POLE
 R/W MON. - RIGHT-OF-WAY MONUMENT
 R/W - RIGHT OF WAY
 P.V.M.T. - PAVEMENT
 NTS - NOT TO SCALE

PROPERTY LINE
 ROAD RIGHT OF WAY
 MINIMUM BUILDING SETBACK
 OLD PROPERTY LINE
 ALLOTTED PROPERTY LINE (NOT SURVEYED)
 ASPHALT
 GRAVEL
 APPROX. LOC. WATERLINE
 OVERHEAD UTILITIES
 APPROX. LOC. SANITARY