



# City Council Agenda

Thursday, April 09, 2015

6:00 PM

Location: 26 S. Union Street, Concord, NC 28025

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Cell phones are to be turned off or placed on vibrate during the meeting. Please exit the Council Chambers before using your cell phone.

The agenda is prepared and distributed on Friday preceding the meeting to council and news media. A work session is then held on the Tuesday preceding the regular meeting at 4:00 pm.

- I. Call to Order
- II. Pledge of Allegiance and Moment of Silent Prayer:
- III. Approval of Minutes:
  - March 10 and March 12, 2015.
- IV. Presentations
  - A. Presentation of retirement plaque to Michael T. Smith for over 29 years of loyal and dedicated service with the City of Concord Fire Department.
  - B. Presentation of retirement plaque to Scott W. Hinson for over 26 years of loyal and dedicated service with the City of Concord Fire Department.
  - C. Recognition of Water Resources for receiving the Inaugural North Carolina Source Water Collaborative Source Water Protection Award.
  - D. Presentation of Proclamation recognizing the week of April 26 - May 3, 2015 as Soil & Water Stewardship Week.
- V. Unfinished Business
- VI. New Business
  - A. Informational Items
    - 1. Receive an update from the City of Concord Youth Council.
  - B. Departmental Reports
  - C. Public Hearings
    - 1. Conduct a public hearing and consider adopting the Five-Year Agency Plan for the Concord Housing Department that updates the policies that govern the Public Housing Program.
    - 2. Conduct a public hearing and consider adopting an ordinance for annexation of five parcels of land owned by the Estate of Kirksey Dunn Ramsey, Kirksey C. Rankin, Sue R. Baty, Ben F. Rankin, Thomas A. Rankin, Martha R. Lowery, and Joyce R. Cox (aka Rankin Family Properties.)
  - D. Presentations of Petitions and Requests

1. Consider approving street closures for the 2015 Union Street Live concert series.
2. Consider a street closure request from Crossfit Unite.
3. Consider adopting a resolution authorizing the City Manager and other appropriate City Staff to take all appropriate actions to sell City-owned property located at 310 Broad Drive SW; 312 Broad Drive SW; 89 Ring Avenue SW; and 95 Ring Avenue SW, to Habitat for Humanity of Cabarrus County, pursuant to NC General Statutes, Section 160A-279 for a public purpose.
4. Consider recognizing the Winding Walk Owners Association into the City's Partnerships for Stronger Neighborhoods program.
5. Consider awarding the bid for the City of Concord's annual streets preservation program to Ferebee Corporation.
6. Consider authorizing the City Manager to negotiate and execute a contract with Richard Burrage Hauling and Grading for the replacement of the culvert at the intersection of Princess Ave. and Crowell Dr. and to adopt a capital project ordinance to amend Stormwater Projects.
7. Consider authorizing the City Manager to negotiate and execute a contract with IPR Southeast, LLC for the rehabilitation of manholes and sewer lines.
8. Consider adopting an ordinance ordering the demolition of the structure located at 24 Crowell Drive, NW (PIN# 5620-77-1011) owned by Manlus Orr Harris, III.
9. Consider authorizing the City Manager to negotiate and execute a contract with Unified AV Systems for the audio visual system for the new City Hall.

**E. Recognition of persons requesting to be heard**

1. Nikki Rainey - Present Age Ministries

**VII. Consent Agenda**

- A. Consider approving a \$750 donation from the Mayor's Golf Tournament Fund to Epworth United Methodist Church for Samaritan's Feet and to adopt a budget ordinance to reflect the contribution.
- B. Consider accepting an Offer of Infrastructure at Southside at Cannon Crossing Map 1.
- C. Consider adopting an ordinance to amend the FY 2014/2015 Budget Ordinance for the General Fund.
- D. Consider adopting an ordinance to amend the FY 2014/2015 Budget Ordinance for the Electric Fund.
- E. Consider adopting a budget ordinance to clean up the 2015 LOBS financing for the City Hall and the 2005 refunding.

- F. Consider approving changes to the classification/compensation system to include the following classifications: 1) Solid Waste Project Manager (Grade 109) with a salary range of \$45,578.12 (minimum) - \$60,391.01 (midpoint) - \$75,203.90 (maximum); and 2) Transit Planner and Technology Coordinator (Grade 109) with a salary range of \$45,578.12 (minimum) - \$60,391.01 (midpoint) - \$75,203.90 (maximum).**
- G. Consider acceptance of the Tax Office reports for the month of February 2015.**
- H. Consider approval of Tax Releases/Refunds from the Tax Collection Office for the month of February 2015.**
- I. Receive the monthly report of Business Licenses issued.**
- J. Receive the monthly report on status of investments as of February 28, 2015.**

**VIII. Matters not on the Agenda**

**IX. General comments by Council of a non-business nature**

**X. Closed Session**

**XI. Adjournment**

**\*IN ACCORDANCE WITH ADA REGULATIONS, PLEASE NOTE THAT ANYONE WHO NEEDS AN ACCOMMODATION TO PARTICIPATE IN THE MEETING SHOULD NOTIFY THE CITY CLERK AT (704) 920-5205 AT LEAST FORTY-EIGHT HOURS PRIOR TO THE MEETING.**