

**NOTES**  
THIS PROPERTY MAY BE SUBJECT TO RECORDED OR UNRECORDED EASEMENTS AND/OR RIGHTS-OF-WAY NOT OBSERVED.

#5 REBARS SET AT ALL CORNERS UNLESS OTHERWISE NOTED.  
AREA COMPUTED BY COORDINATE METHOD.  
TOTAL ACREAGE ENCOMPASSED BY THIS MAP IS 6.229 ACRES.  
TOTAL NUMBER OF LOTS INCLUDED ON THIS MAP IS 14, 2 COS.  
NO DEVELOPMENTAL STUMP HOLES REPORTED TO THIS FIRM WITHIN LOTS WHICH MAKE UP THIS MAP.  
NO NGS OR NCGS HORIZONTAL TRAVERSE WITHIN 2000 FEET.  
UNADJUSTED RATIO OF PRECISION IS 1:18,601  
SUBJECT TRACT TAX ID: TAX PARCEL 4589-18-0819.  
SUBJECT TRACT DEED REFERENCE: DB 7227 PG 295.  
THIS PROPERTY IS ZONED PUD.

SUBJECT TRACT IS GRAPHICALLY LOCATED WITHIN ZONE "X" PER FEMA FIRM PANEL 4589, MAP NUMBER 3710458900K WITH AN EFFECTIVE DATE OF MARCH 2, 2009. ZONE "X" IS AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AN AREA OUTSIDE THE FUTURE CONDITIONS 1% ANNUAL CHANCE FLOODPLAIN.

CITY WATER AND SEWER SERVICE IS AVAILABLE TO ALL LOTS SHOWN HEREON.

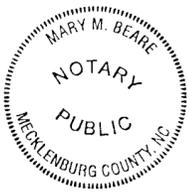
THE ESTIMATED AMOUNT OF IMPERVIOUS AREA IS 969,616 SF +/-, OR 22.259 ACRES +/- FOR THIS SECTION OF THE SUBDIVISION.  
COMMON OPEN SPACE SHOWN HEREON IS ACTIVE.

THE RETAINING WALL ACCESS LOCATED EASEMENT (RWALE) AND RETAINING WALL LOCATED EASEMENT (RWLE) ARE HEREBY DEDICATED AS "LOCATED EASEMENT" UNDER MASTER DECLARATION FOR CHRISTENBURY RECORDED IN DEED BOOK 6822 PAGE 199.

- LEGEND**
- DB = DEED BOOK
  - MB = MAP BOOK
  - NAD 83 = NORTH AMERICAN DATUM OF 1983
  - NAVD = NORTH AMERICAN VERTICAL DATUM OF 1988
  - PG = PAGE
  - R/W = RIGHT-OF-WAY
  - PSDE = PRIVATE STORM DRAINAGE EASEMENT
  - PDE = PUBLIC DRAINAGE EASEMENT
  - SY = SIDE YARD
  - RY = REAR YARD
  - MBS = MINIMUM BUILDING SETBACK
  - COS = COMMON OPEN SPACE
  - UE = UTILITY EASEMENT
  - 83.86'(T) = TOTAL DISTANCE
  - RWALE = RETAINING WALL ACCESS LOCATED EASEMENT
  - RWLE = RETAINING WALL LOCATED EASEMENT
  - = SET #5 REBAR
  - = FOUND CORNER
  - = PSDE/PDE
  - = BOUNDARY & R/W
  - - - = ADJOINER
  - = LOT LINES
  - - - - - = PSDE, LSE, UE
  - - - - - = RW
  - XSECT 35 = ESP FLOOD STUDY CROSS-SECTION LINE
  - - - - - = BUILDING SETBACK LINE
  - LSE = LANDSCAPE EASEMENT

Curve Table					
Curve #	Radius	Length	Bearing	Chord	Delta
C1	220.00	51.03	S 46°15'57" W	50.92	13°17'27"
C2	280.00	58.86	S 45°38'34" W	58.75	12°02'42"
C3	280.00	41.20	S 55°52'52" W	41.17	8°25'53"
C4	25.00	18.69	S 38°40'48" W	18.26	42°50'00"
C5	50.00	55.56	S 49°05'50" W	52.75	63°40'06"
C6	50.00	25.27	N 84°35'28" W	25.00	28°57'18"
C7	50.00	25.28	N 55°37'51" W	25.01	28°57'55"
C8	50.00	20.14	N 29°36'41" W	20.00	23°04'27"
C9	50.00	35.58	N 2°18'42" E	34.83	40°46'18"
C10	50.00	48.98	N 50°45'41" E	47.05	56°07'39"
C11	50.00	21.04	S 89°07'21" E	20.88	24°06'18"
C12	25.00	18.69	N 81°30'48" E	18.26	42°50'00"
C13	220.00	7.59	N 59°06'28" E	7.59	1°58'40"
C14	220.00	71.03	N 48°52'11" E	70.72	18°29'55"
C15	280.00	64.95	N 46°15'57" E	64.81	13°17'27"
C16	430.00	34.11	S 41°53'34" W	34.10	4°32'41"
C17	780.00	31.65	N 61°15'33" E	31.65	2°19'29"
C18	70.00	20.17	S 47°52'34" W	20.10	16°30'41"
C19	70.00	4.84	S 58°06'51" W	4.84	3°57'54"
C20	630.00	25.56	S 61°15'33" W	25.56	2°19'29"
C21	630.00	62.07	N 65°14'38" E	62.05	5°38'42"
C22	30.00	27.52	N 41°47'21" E	26.56	52°33'17"
C23	75.00	91.36	S 19°23'11" E	85.82	69°47'47"
C24	30.00	30.48	N 83°23'32" W	29.19	58°12'55"
C25	570.00	73.65	S 63°47'54" W	73.60	7°24'12"

Parcel Line Table		
Line #	Length	Direction
L1	26.07	N 37°05'20" W
L2	25.10	N 6°03'06" E
L3	15.01	N 27°04'44" E
L4	7.69	S 60°05'48" W
L5	39.86	S 25°46'06" E
L6	53.68	S 60°05'48" W
L7	21.17	S 29°54'12" E
L8	9.45	S 65°18'12" W
L9	10.37	N 65°18'12" E
L10	18.75	S 29°54'12" E
L11	45.98	N 60°05'48" E



**CERTIFICATE OF OWNERSHIP AND OFFER OF DEDICATION**

I HEREBY CERTIFY THAT CHRISTENBURY HALL PROPERTY OWNERS ASSOCIATION, INC IS THE OWNER OF A PORTION OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF THE CITY OF CONCORD, AND THAT CHRISTENBURY HALL PROPERTY OWNERS ASSOCIATION, INC HEREBY SUBMITS THIS PLAN OF SUBDIVISION WITH ITS FREE CONSENT, ESTABLISHES MINIMUM BUILDING SET BACK LINES, AND DEDICATES TO PUBLIC OR PRIVATE USE AS NOTED ALL AREAS SHOWN ON THIS PLAN AS STREETS, WALKS, PARKS, OPEN SPACE AND EASEMENTS (EXCEPT THAT AREAS DESIGNATED "COS" OR THE LIKE ARE PRIVATE WHETHER OR NOT INDICATED AS PRIVATE). OWNERSHIP CONTROL AND MAINTENANCE OF PRIVATE AREAS SHALL BE AND REMAIN IN CHRISTENBURY LAND INVESTMENTS, LLC OR ITS SUCCESSOR OR AN OWNERS ASSOCIATION. AREAS DEDICATED TO PUBLIC USE SHALL BE MAINTAINED BY CHRISTENBURY LAND INVESTMENTS, LLC OR ITS SUCCESSOR OR AN OWNERS ASSOCIATION UNTIL SUCH PUBLICLY DEDICATED AREAS ARE ACCEPTED FOR MAINTENANCE BY THE CITY OF CONCORD; AND CORRECTION OF DEFECTS OR FAILURES OF IMPROVEMENTS IN SUCH PUBLICLY DEDICATED AREAS IS GUARANTEED BY CHRISTENBURY LAND INVESTMENTS, LLC OR ITS SUCCESSOR OR AN OWNERS ASSOCIATION FOR A PERIOD OF ONE (1) YEAR COMMENCING AFTER THE LATER OF (I) THE DATE A CERTIFICATE OF APPROVAL IS ISSUED BY THE CITY OF CONCORD OR (II) THE DATE OF FINAL ACCEPTANCE OF REQUIRED IMPROVEMENTS BY THE CITY OF CONCORD.

CHRISTENBURY HALL PROPERTY OWNERS ASSOCIATION, INC.  
BY: [Signature] DATE: 12-13-12

**NOTARY CERTIFICATION-CHRISTENBURY HALL PROPERTY OWNERS ASSOCIATION**

NORTH CAROLINA, Cabarrus COUNTY  
I, Rachel Fliegaut  
A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT  
William Saint  
PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT, WITNESS MY HAND AND OFFICIAL SEAL, THIS THE 13th DAY OF December, 2012.  
Rachel Fliegaut Notary Public Cabarrus County  
MY COMMISSION EXPIRES April 17, 2016



DESCRIPTION	LOT AREA	# OF LOTS	COMMON AREA	STREET DEDICATION	STREET LF	TOTAL
LOTS	4.405 AC	14				
COS 1			0.599 AC			
COS 2			0.230 AC			
SUMMERS GLEN DRIVE				0.995 AC	688 LF	
TOTAL	4.405 AC	14	0.829 AC	0.995 AC	688 LF	6.229 AC

**CERTIFICATE OF ACCEPTANCE OF OFFER OF DEDICATION**

I HEREBY CERTIFY THAT THE CITY COUNCIL ACCEPTED THE OFFERS OF DEDICATION SHOWN ON THIS PLAN BY RESOLUTION AT A MEETING OF THE CITY COUNCIL HELD ON:  
December 13, 2012.

[Signature] DATE: 2-28-13  
CITY CLERK

**CERTIFICATE OF CONFORMITY WITH PLANS AND SPECIFICATIONS**

CITY OF CONCORD, CHRISTENBURY GLEN MAP 2 (SUBDIVISION), SUMMERS GLEN DRIVE NW (STREET), CHRISTENBURY LAND INVESTMENTS, LLC (SUBDIVIDER).

I HEREBY, TO THE BEST OF MY KNOWLEDGE, ABILITY AND BELIEF, CERTIFY THAT ALL STREET, STORM DRAINAGE, WATER AND SEWER WORK TO BE PERFORMED ON THIS SUBDIVISION HAS BEEN CHECKED BY ME OR AUTHORIZED REPRESENTATIVE AND WILL CONFORM WITH LINES, GRADES, CROSS-SECTIONS, DIMENSIONS, AND MATERIAL REQUIREMENTS WHICH ARE SHOWN ON AND INDICATED IN THE PLANS WHICH HAVE BEEN REVIEWED AND APPROVED BY THE CONCORD SUBDIVISION ADMINISTRATOR OR THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION.

I ALSO ACKNOWLEDGE THAT FALSIFICATION OF THE ABOVE CERTIFICATIONS MAY SUBJECT ME TO CIVIL SUIT AND/OR CRIMINAL PROSECUTION UNDER THE GENERAL STATUTES, INCLUDING BUT NOT LIMITED TO, N.C. GEN. STAT. § 136-102.6 AND THE CODE OF ORDINANCES OF THE CITY OF CONCORD.  
SIGNED: [Signature] REGISTERED PROFESSIONAL ENGINEER, ENGINEERING NO. 25775 DATE 12-11-12

NOTARY CERTIFICATION-ENGINEER  
CABARRUS COUNTY  
NORTH CAROLINA  
I, MARY M. BEARE  
A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT  
DANIS E. SIMMONS  
PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT, WITNESS MY HAND AND OFFICIAL SEAL, THIS THE 11 DAY OF Dec, 2012.  
Mary M. Beare Notary Public My Commission Expires 4/10/16

REGISTERED PROFESSIONAL ENGINEER, ENGINEERING NO. 25775 DATE 12-11-12

NOTARY CERTIFICATION-ENGINEER  
CABARRUS COUNTY  
NORTH CAROLINA  
I, MARY M. BEARE  
A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT  
DANIS E. SIMMONS  
PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT, WITNESS MY HAND AND OFFICIAL SEAL, THIS THE 11 DAY OF Dec, 2012.  
Mary M. Beare Notary Public My Commission Expires 4/10/16

PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT, WITNESS MY HAND AND OFFICIAL SEAL, THIS THE 11 DAY OF Dec, 2012.

Mary M. Beare Notary Public My Commission Expires 4/10/16

**CERTIFICATE OF STREETS, WATER AND SEWER SYSTEM APPROVAL AND OTHER IMPROVEMENTS**

I HEREBY CERTIFY THAT ALL STREETS, PUBLIC AND/OR PRIVATE STORM DRAINAGE SYSTEMS, WATER AND SEWER SYSTEMS AND OTHER IMPROVEMENTS HAVE BEEN DESIGNED AND INSTALLED, OR THEIR INSTALLATION GUARANTEED, IN AN ACCEPTABLE MANNER AND ACCORDING TO SPECIFICATION AND STANDARDS OF CONCORD AND THE STATE OF NORTH CAROLINA IN THE CHRISTENBURY GLEN MAP 2 SUBDIVISION.

1/10/13 DATE  
[Signature] DIRECTOR OF ENGINEERING

**CERTIFICATE OF OWNERSHIP AND OFFER OF DEDICATION**

I HEREBY CERTIFY THAT CHRISTENBURY LAND INVESTMENTS, LLC IS THE OWNER OF A PORTION OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF THE CITY OF CONCORD, AND THAT CHRISTENBURY LAND INVESTMENTS, LLC HEREBY SUBMITS THIS PLAN OF SUBDIVISION WITH ITS FREE CONSENT, ESTABLISHES MINIMUM BUILDING SET BACK LINES, AND DEDICATES TO PUBLIC OR PRIVATE USE AS NOTED ALL AREAS SHOWN ON THIS PLAN AS STREETS, WALKS, PARKS, OPEN SPACE AND EASEMENTS (EXCEPT THAT AREAS DESIGNATED "COS" OR THE LIKE ARE PRIVATE WHETHER OR NOT INDICATED AS PRIVATE). OWNERSHIP CONTROL AND MAINTENANCE OF PRIVATE AREAS SHALL BE AND REMAIN IN CHRISTENBURY LAND INVESTMENTS, LLC OR ITS SUCCESSOR OR AN OWNERS ASSOCIATION. AREAS DEDICATED TO PUBLIC USE SHALL BE MAINTAINED BY CHRISTENBURY LAND INVESTMENTS, LLC OR ITS SUCCESSOR OR AN OWNERS ASSOCIATION UNTIL SUCH PUBLICLY DEDICATED AREAS ARE ACCEPTED FOR MAINTENANCE BY THE CITY OF CONCORD; AND CORRECTION OF DEFECTS OR FAILURES OF IMPROVEMENTS IN SUCH PUBLICLY DEDICATED AREAS IS GUARANTEED BY CHRISTENBURY LAND INVESTMENTS, LLC OR ITS SUCCESSOR OR AN OWNERS ASSOCIATION FOR A PERIOD OF ONE (1) YEAR COMMENCING AFTER THE LATER OF (I) THE DATE A CERTIFICATE OF APPROVAL IS ISSUED BY THE CITY OF CONCORD OR (II) THE DATE OF FINAL ACCEPTANCE OF REQUIRED IMPROVEMENTS BY THE CITY OF CONCORD.

CHRISTENBURY LAND INVESTMENTS, LLC  
BY: [Signature] DATE: 12-13-12  
RAY A. KILLIAN, JR., MANAGER  
BY: [Signature] DATE: 12-13-12  
ROBERT S. LILLEN, MANAGER

**NOTARY CERTIFICATION-MANAGER**

NORTH CAROLINA, Cabarrus COUNTY  
I, Rachel Fliegaut  
A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT  
Ray A. Killian Jr  
PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT, WITNESS MY HAND AND OFFICIAL SEAL, THIS THE 13th DAY OF December, 2012.  
Rachel Fliegaut Notary Public Cabarrus County  
MY COMMISSION EXPIRES April 17, 2016

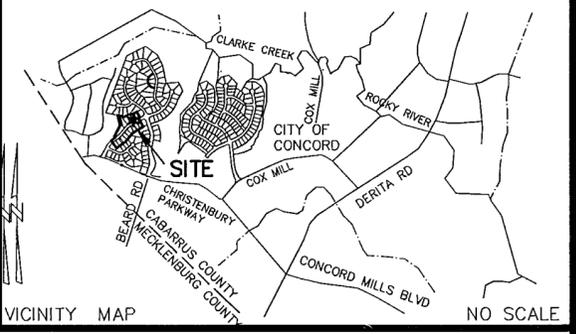
**NOTARY CERTIFICATION-MANAGER**

NORTH CAROLINA, Cabarrus COUNTY  
I, Rachel Fliegaut  
A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT  
Robert S. Lilien  
PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT, WITNESS MY HAND AND OFFICIAL SEAL, THIS THE 13th DAY OF December, 2012.  
Rachel Fliegaut Notary Public Cabarrus County  
MY COMMISSION EXPIRES April 17, 2016

**CERTIFICATE OF ELECTRIC DISTRIBUTION SYSTEM APPROVAL**

I HEREBY CERTIFY THAT THE ELECTRIC DISTRIBUTION SYSTEM HAS BEEN DESIGNED AND INSTALLED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH THE CODE OF ORDINANCES OF THE CITY OF CONCORD IN THE CHRISTENBURY GLEN MAP 2 SUBDIVISION.

2-28-13 DATE  
[Signature] DIRECTOR OF ELECTRIC SYSTEMS



**REVIEW OFFICER CERTIFICATION**

STATE OF NORTH CAROLINA, COUNTY OF CABARRUS  
I, Greg Balk  
REVIEW OFFICER OF CABARRUS COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

Greg Balk REVIEW OFFICER  
3-06-2013 DATE  
[Signature]

**CERTIFICATE OF FINAL PLAT APPROVAL**

I HEREBY CERTIFY THAT THIS PLAT IS IN COMPLIANCE WITH THE CITY OF CONCORD CODE OF ORDINANCES. THIS FINAL PLAT FOR THE CHRISTENBURY GLEN MAP 2 SUBDIVISION WAS APPROVED BY THE CONCORD PLANNING & ZONING COMMISSION ADMINISTRATOR WITH THE CONCURRENCE OF THE DEVELOPMENT REVIEW COMMITTEE AT THEIR MEETING ON:  
2-28, 2013

3-6-2013 DATE  
[Signature] DEVELOPMENT SERVICES DIRECTOR

**CERTIFICATE OF FEE PAYMENT**

I HEREBY CERTIFY THAT ALL FEES FOR THE CHRISTENBURY GLEN MAP 2 SUBDIVISION HAVE BEEN PAID, OR THAT THE FEES ARE NOT APPLICABLE.

02-28-13 DATE  
[Signature] FINANCE DIRECTOR

**SURVEY TYPE CERTIFICATION**

I, SCOTT L. HUNTER, PLS CERTIFY THAT THIS PLAT IS A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND

[Signature]  
SCOTT L. HUNTER, PLS REGISTRATION NO. L-3607

**SURVEYING CERTIFICATION**

I, SCOTT L. HUNTER, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 7227 PAGE 295) AND (MAP BOOK AND PAGES AS SHOWN) THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK AND PAGE AS SHOWN; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:18,601; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED, WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 10TH DAY OF DECEMBER, 2012 A.D.

[Signature] DATE: 12-10-12  
SURVEYOR: SCOTT L. HUNTER, PLS L-3607



**FINAL PLAT OF CHRISTENBURY GLEN MAP 2**  
OWNER: CHRISTENBURY LAND INVESTMENTS, LLC  
LOCATED IN CITY OF CONCORD NO. 2 TOWNSHIP  
CABARRUS COUNTY, NORTH CAROLINA

OWNER/CLIENT:  
**CHRISTENBURY LAND INVESTMENTS, LLC**  
1101 WOOD RIDGE CENTER DRIVE, SUITE 155  
CHARLOTTE, NC 28217  
(704) 940-3918

PROJECT NO. SF05.911  
SCALE 1"=60'  
DATE 12-10-12  
DRAWN BY CJM  
CHECKED BY SLH  
DATE SURVEYED DEC-2012  
DRAWING NO. SF05-VLAPH4RM-REV.DWG  
SHEET 2 OF 2

**ESP Associates, P.A.**  
P.O. Box 7030 3475 Lakemont Blvd.  
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