

CERTIFICATE OF FEE PAYMENT
 I HEREBY CERTIFY THAT ALL FEES FOR THE MILLS SUBDIVISION PHASE 5, MAP 1, HAVE BEEN PAID, OR THAT THE FEES ARE NOT APPLICABLE.
Pam Hennessey 7/1/14
 FINANCE DIRECTOR DATE

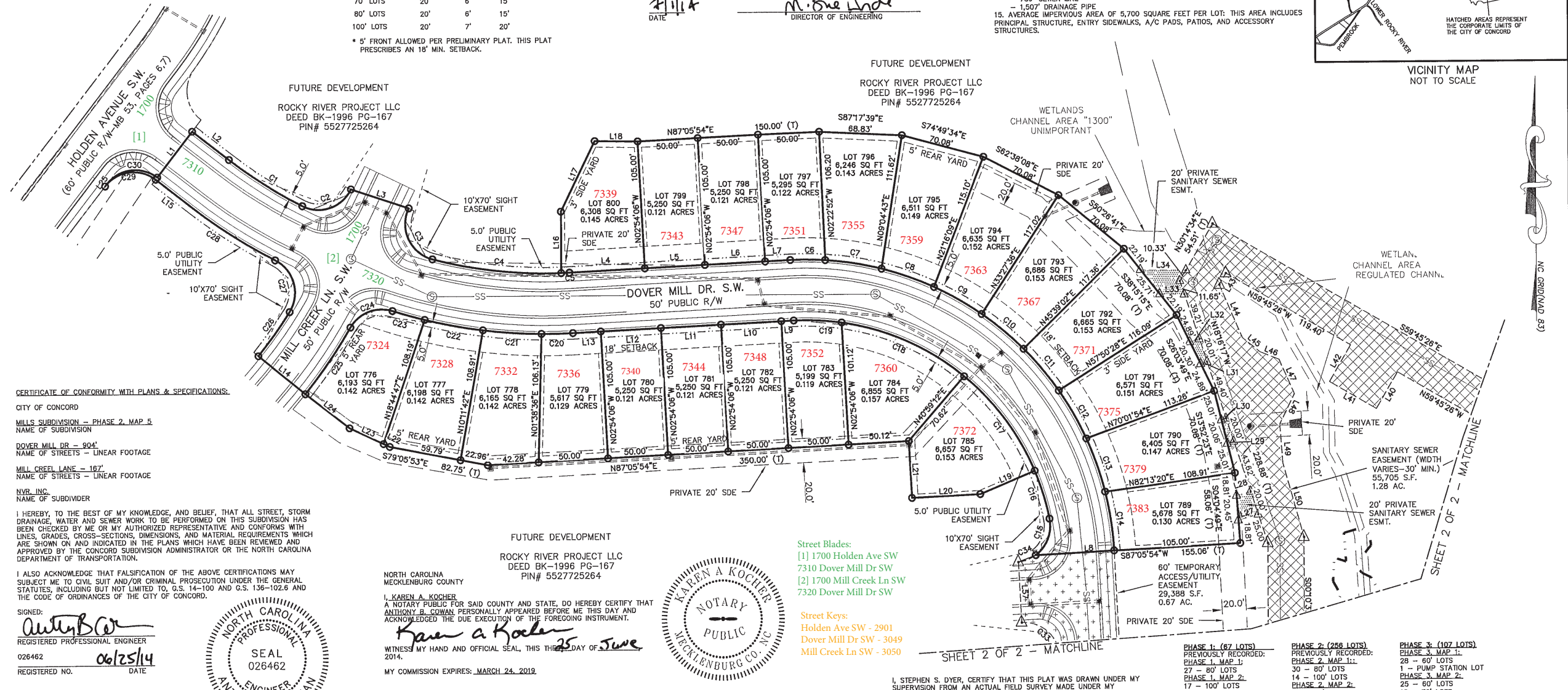
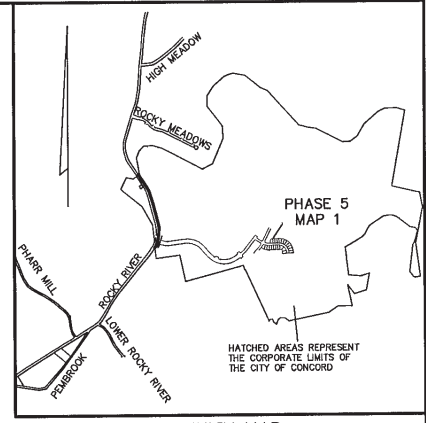
REVIEW OFFICER CERTIFICATION
 STATE OF NORTH CAROLINA
 COUNTY OF CABARRUS
 I, *Greg Bell* REVIEW OFFICER OF CABARRUS COUNTY CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
Greg Bell (AS) 7/2/14
 REVIEW OFFICER DATE

CERTIFICATE OF FINAL PLAT APPROVAL
 I HEREBY CERTIFY THAT THIS PLAT IS IN COMPLIANCE WITH THE CITY OF CONCORD CODE OF ORDINANCES. THIS FINAL PLAT FOR THE MILLS SUBDIVISION, PHASE 5, MAP 1 WAS APPROVED BY THE CONCORD PLANNING & ZONING COMMISSION ADMINISTRATOR WITH THE CONCURRENCE OF THE DEVELOPMENT REVIEW COMMITTEE AT THEIR MEETING ON June 12, 2014.
Marcus Korman (VSA) *Julia*
 DEVELOPMENT SERVICES DIRECTOR DATE

CERTIFICATE OF ACCEPTANCE OF OFFER OF DEDICATION
 I HEREBY CERTIFY THAT THE CITY COUNCIL ACCEPTED THE OFFERS OF DEDICATION SHOWN ON THIS PLAT BY RESOLUTION AT A MEETING OF THE CITY COUNCIL HELD ON June 12, 2014.
 July 1, 2014 *Kim Q. Deane*
 DATE CITY CLERK

CERTIFICATE OF STREETS, WATER, AND SEWER SYSTEM APPROVAL AND OTHER IMPROVEMENTS
 I HEREBY CERTIFY THAT ALL STREETS, PUBLIC AND/OR PRIVATE STORM DRAINAGE SYSTEMS, WATER AND SEWER SYSTEMS AND OTHER IMPROVEMENTS HAVE BEEN DESIGNED AND INSTALLED, OR THEIR INSTALLATION GUARANTEED, IN AN ACCEPTABLE MANNER AND ACCORDING TO SPECIFICATION AND STANDARDS OF CONCORD AND THE STATE OF NORTH CAROLINA.
 7/1/14 *M. Sue Wade*
 DATE DIRECTOR OF ENGINEERING

- NOTES:
 1. THE DEVELOPER WILL BE RESPONSIBLE FOR INSTALLATION OF ALL PROPOSED IMPROVEMENTS AS SHOWN ON THIS PLAN.
 2. COMMON OPEN SPACE AREAS SHALL BE MAINTAINED RESPECTIVELY BY THE HOME OWNER'S ASSOCIATION (HOA) OR THE COMMERCIAL OWNER'S ASSOCIATION (COA).
 3. SUBJECT TO ANY AND ALL RIGHTS OF WAY, EASEMENTS, COVENANTS AND RESTRICTIONS, APPURTENANCES OF RECORD, HOWEVER RECORDED AND/OR IMPLIED.
 4. MONUMENTATION FOUND OR SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.
 5. AREAS CALCULATED BY COORDINATED GEOMETRY.
 6. SUBJECT PARCEL TAX ID# 5527734425
 7. CURRENT ZONING: PUD
 8. TOTAL ACREAGE THIS PLAT: 6.183 Acres
 AREA OF LOTS: 3.033 Acres
 R/W AREA TO BE DEDICATED: 1.197 Acre
 SEWER EASEMENTS: 1.953 Acres
 9. LOTS CREATED THIS PLAT: 22 - 50' WIDE LOTS
 10. SUBJECT DEED REFERENCE: DEED BK 1996, PG 167
 11. HANDICAPPED RAMPS ON ALL SIDEWALKS AT STREET CORNERS.
 12. PROPERTY WITHIN 2,000 FEET OF AN NCOS CONTROL MONUMENT.
 13. CITY OF CONCORD WATER AND SEWER IS AVAILABLE TO THE PROPERTY
 14. LINEAR FOOTAGE OF DEDICATED UTILITIES:
 - 1,140' WATER LINE
 - 789' SEWER LINE
 - 1,507' DRAINAGE PIPE
 15. AVERAGE IMPERVIOUS AREA OF 5,700 SQUARE FEET PER LOT. THIS AREA INCLUDES PRINCIPAL STRUCTURE, ENTRY SIDEWALKS, A/C PADS, PATIOS, AND ACCESSORY STRUCTURES.



CERTIFICATE OF CONFORMITY WITH PLANS & SPECIFICATIONS:
 CITY OF CONCORD
 MILLS SUBDIVISION - PHASE 2, MAP 5
 NAME OF SUBDIVISION
 DOVER MILL DR - 904'
 NAME OF STREETS - LINEAR FOOTAGE
 MILL CREEK LANE - 167'
 NAME OF STREETS - LINEAR FOOTAGE
 NVR, INC.
 NAME OF SUBDIVIDER

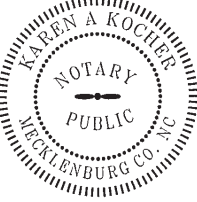
I HEREBY, TO THE BEST OF MY KNOWLEDGE, AND BELIEF, THAT ALL STREET, STORM DRAINAGE, WATER AND SEWER WORK TO BE PERFORMED ON THIS SUBDIVISION HAS BEEN CHECKED BY ME OR MY AUTHORIZED REPRESENTATIVE AND CONFORMS WITH LINES, GRADES, CROSS-SECTIONS, DIMENSIONS, AND MATERIAL REQUIREMENTS WHICH ARE SHOWN ON AND INDICATED IN THE PLANS WHICH HAVE BEEN REVIEWED AND APPROVED BY THE CONCORD SUBDIVISION ADMINISTRATOR OR THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION.

I ALSO ACKNOWLEDGE THAT FALSIFICATION OF THE ABOVE CERTIFICATIONS MAY SUBJECT ME TO CIVIL SUIT AND/OR CRIMINAL PROSECUTION UNDER THE GENERAL STATUTES, INCLUDING BUT NOT LIMITED TO, G.S. 14-100 AND G.S. 136-102.6 AND THE CODE OF ORDINANCES OF THE CITY OF CONCORD.

SIGNED: *Anthony B. Cowan*
 REGISTERED PROFESSIONAL ENGINEER
 026462 06/25/14
 REGISTERED NO. DATE

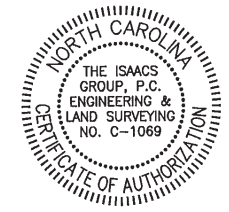


NORTH CAROLINA
 MECKLENBURG COUNTY
 I, KAREN A. KOCHER, A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ANTHONY B. COWAN PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.
Karen A. Kocher
 WITNESS MY HAND AND OFFICIAL SEAL, THIS 25 DAY OF June, 2014.
 MY COMMISSION EXPIRES: MARCH 24, 2019

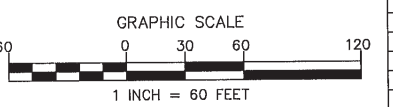


Street Blades:
 [1] 1700 Holden Ave SW
 7310 Dover Mill Dr SW
 [2] 1700 Mill Creek Ln SW
 7320 Dover Mill Dr SW
 Street Keys:
 Holden Ave SW - 2901
 Dover Mill Dr SW - 3049
 Mill Creek Ln SW - 3050

I, STEPHEN S. DYER, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL FIELD SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DASHED LINES; THAT THE RATIO OF PRECISION IS A MINIMUM OF 1:10,000, THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES; AND THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH GS-47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 25 DAY OF JUNE, 2014.
Stephen S. Dyer
 STEPHEN S. DYER, PLS L-3509



- LEGEND**
- R/W RIGHT OF WAY
 - △ POINT COMPUTED
 - MONUMENTATION FOUND/SET
 - (T) TOTAL
 - RCF REINFORCED CONCRETE PIPE
 - STE SITE TRIANGLE EASEMENT
 - 5' PUBLIC UTILITY EASEMENT LINE
 - - - SDE STORM DRAINAGE EASEMENT
 - - - EASEMENT / R/W LINE
 - ==== STORM DRAIN LINE
 - SS SANITARY SEWER LINE
 - W- WATER LINE
 - - - T.C.E. TEMPORARY CONSTRUCTION EASEMENT
 - [] 5.0' PUBLIC UTILITY EASEMENT AREA
 - [] UTILITY/TEMPORARY ACCESS EASEMENT
 - [] SANITARY SEWER ESMT
 - [] PRIVATE SANITARY SEWER ESMT.



NO.	BY	DATE	REVISION

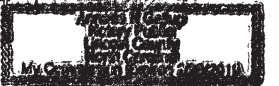
- PHASE 1: (67 LOTS)**
 PREVIOUSLY RECORDED:
 PHASE 1, MAP 1:
 27 - 60' LOTS
 PHASE 1, MAP 2:
 17 - 100' LOTS
 23 YET TO BE RECORDED
- PHASE 2: (256 LOTS)**
 PREVIOUSLY RECORDED:
 PHASE 2, MAP 1:
 30 - 80' LOTS
 14 - 100' LOTS
 PHASE 2, MAP 2:
 30 - 80' LOTS
 PHASE 2, MAP 4:
 5 - 100' LOTS
 177 YET TO BE RECORDED
 PHASE 2, MAP 5:
 8 - 100' LOTS
 169 YET TO BE RECORDED
- PHASE 3: (107 LOTS)**
 PHASE 3, MAP 1:
 28 - 60' LOTS
 1 - PUMP STATION LOT
 PHASE 3, MAP 2:
 25 - 60' LOTS
 18 - 70' LOTS
 PHASE 3, MAP 3:
 36 - 60' LOTS
- PHASE 5: (81 LOTS)**
 PREVIOUSLY RECORDED: 0 LOTS
 PHASE 5, MAP 1:
 22 - 50' LOTS
 59 YET TO BE RECORDED

FLOOD CERTIFICATION
 THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTY SHOWN ON THIS PLAT IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY PANEL NUMBER 371055-2700-J, DATED NOVEMBER 5, 2008.

CERTIFICATE OF OWNERSHIP AND OFFER OF DEDICATION:
 I HEREBY CERTIFY THAT I AM OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF THE CITY OF CONCORD, AND THAT I HEREBY SUBMIT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT, ESTABLISH MINIMUM BUILDING SETBACK LINES, AND DEDICATE TO PUBLIC USE ALL AREAS SHOWN ON THIS PLAT AS STREETS, SIDEWALKS, GREENWAYS, RIGHTS-OF-WAY, EASEMENTS, OPEN SPACE AND/OR PARKS EXCEPT THOSE SPECIFICALLY INDICATED AS PRIVATE, AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL ACCEPTED BY THE CITY OF CONCORD, AND FURTHER THAT I HEREBY GUARANTEE THAT I WILL CORRECT DEFECTS OR FAILURE OF IMPROVEMENTS IN SUCH AREAS FOR A PERIOD OF ONE YEAR COMMENCING AFTER FINAL ACCEPTANCE OF REQUIRED IMPROVEMENTS.

BY: *Kevin Connery* 6/25/14
 OWNER DATE

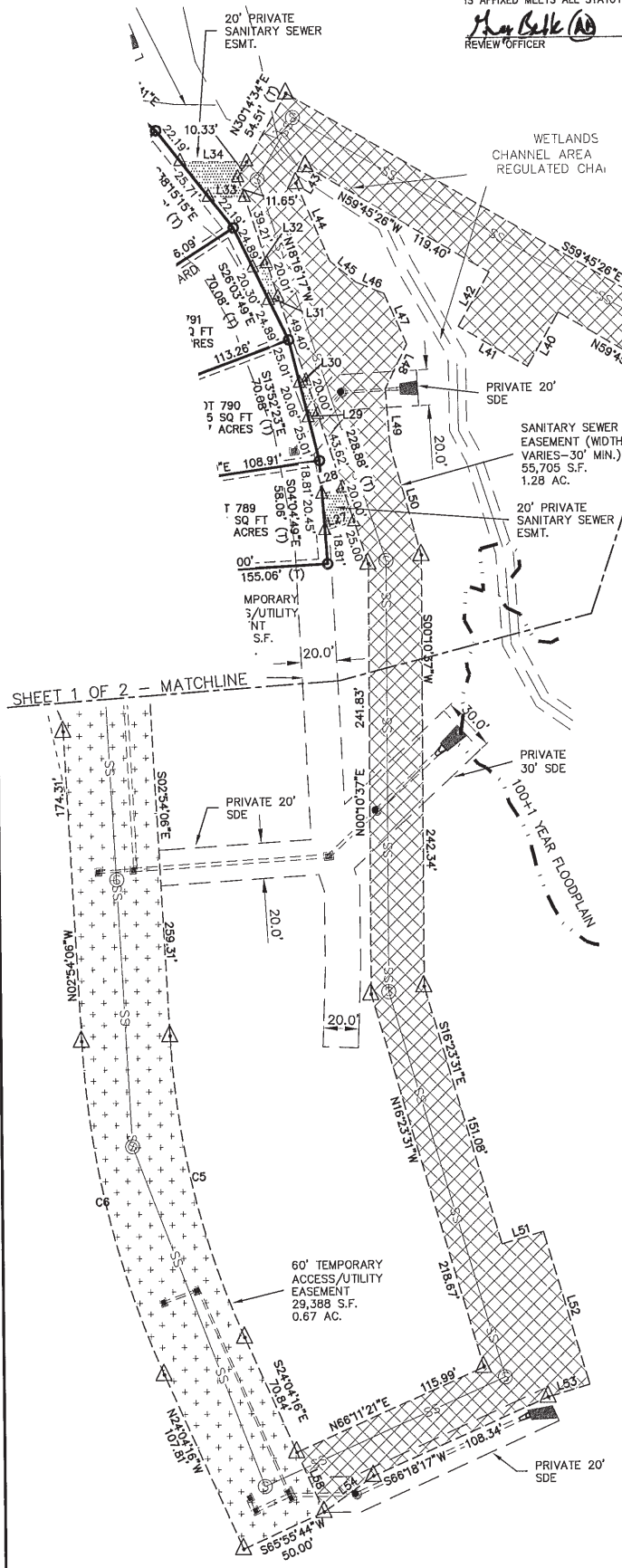
I, *Kevin Connery* A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT I PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.
 WITNESS MY HAND AND OFFICIAL SEAL, THIS 25 DAY OF June, 2014.
 MY COMMISSION EXPIRES: 2-24-19



MAJOR SUBDIVISION PLAT
THE MILLS, PHASE 5, MAP 1
 CITY OF CONCORD TOWNSHIP #1
 CABARRUS COUNTY, NORTH CAROLINA
 OWNER: NVR, INC.

File #:	13118-RM5-10	Date:	06-25-2014	Project:	P.L.S. - SSD
		Surveyed By:	TIG	SHEET 1 OF 2	
8720 RED OAK BLVD. SUITE 420 CHARLOTTE, N.C. 28217 PHONE (704) 527-3440 FAX (704) 527-8335		Drawn By:	GBH	Scale: 1"=60'	

REVIEW OFFICER CERTIFICATION
STATE OF NORTH CAROLINA
COUNTY OF CABARRUS
I, Greg Balk REVIEW OFFICER OF CABARRUS
COUNTY CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION
IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
Greg Balk 7/2/14
REVIEW OFFICER DATE



LINE	LENGTH	BEARING
L1	47.76	N37°44'27"E
L2	38.54	S52°09'26"E
L3	50.45	S71°40'41"E
L4	62.59	N87°05'54"E
L5	50.00	N87°05'54"E
L6	50.00	N87°05'54"E
L7	20.86	N87°05'54"E
L8	65.21	N87°05'54"E
L9	10.32	S87°05'54"W
L10	50.00	S87°05'54"W
L11	50.00	S87°05'54"W
L12	23.13	S87°05'54"W
L13	50.00	S87°05'54"W
L14	50.00	S87°05'54"W
L15	38.45	S52°09'26"W
L16	50.64	S00°00'17"W
L17	64.71	S25°59'17"W
L18	35.63	N89°12'49"W
L19	49.14	N87°16'55"E
L20	56.83	N87°11'50"E
L21	47.06	S02°54'06"E
L22	5.60	S84°57'14"E
L23	31.13	S84°57'14"E
L24	46.23	S52°12'02"E
L25	2.24	N37°50'34"E
L26	30.38	N89°51'58"E
L27	17.15	N73°48'54"E
L28	12.16	N73°51'32"E
L29	5.60	N71°43'43"E
L30	4.06	N71°43'43"E
L31	5.55	N73°48'54"E
L32	8.30	N73°51'32"E
L33	20.35	S89°19'26"E
L34	37.83	S89°19'26"E
L35	10.99	S30°14'34"W
L36	55.12	S00°00'00"W
L37	23.04	N90°00'00"W
L38	33.00	N00°20'58"W
L39	62.00	N57°05'54"W
L40	35.00	S30°14'34"W
L41	45.00	N59°45'26"W
L42	35.00	N30°14'34"W
L43	10.99	S30°14'34"W
L44	47.89	S23°01'21"E
L45	18.63	S51°18'56"E
L46	17.05	S67°42'37"E
L47	31.15	S23°55'01"E
L48	27.95	S26°05'25"W
L49	32.68	S04°15'59"E
L50	63.19	S15°43'07"E
L51	24.41	N73°36'29"E
L52	89.80	S16°23'31"E
L53	24.41	S73°36'29"W
L54	34.51	S54°30'48"W
L55	5.10	S54°30'48"W
L56	35.96	S24°04'16"E
L57	50.05	N02°54'06"W
L58	36.97	N24°04'16"W

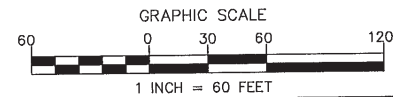
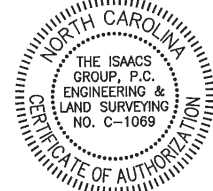
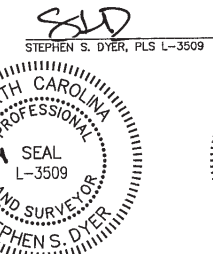
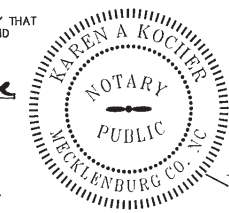
CURVE	LENGTH	RADIUS	CHORD	BEARING
C1	72.03	375.00	71.92	S57°39'36"E
C2	47.57	30.00	42.74	N71°24'45"E
C3	53.08	30.00	46.42	S24°41'45"E
C4	107.88	375.00	107.51	S83°37'16"E
C5	6.80	375.00	6.80	N87°37'05"E
C6	29.09	255.00	29.08	N89°37'59"W
C7	47.38	255.00	47.31	N81°02'31"W
C8	46.20	255.00	46.14	N70°31'45"W
C9	45.53	255.00	45.47	N60°13'25"W
C10	45.25	255.00	45.19	N50°01'27"W
C11	45.37	255.00	45.31	N39°50'35"W
C12	45.88	255.00	45.81	N29°35'32"W
C13	46.76	255.00	46.69	N19°11'08"W
C14	49.10	255.00	49.02	N08°25'02"W
C15	33.85	30.00	32.09	N21°12'48"E
C16	41.52	205.00	41.44	N16°54'59"W
C17	98.69	205.00	97.74	N36°30'34"W
C18	112.49	205.00	111.08	N66°01'14"W
C19	39.93	205.00	39.87	N87°19'15"W
C20	26.08	425.00	26.08	N88°51'23"E
C21	48.67	425.00	48.65	S88°06'18"E
C22	49.14	425.00	49.12	S79°30'41"E
C23	27.74	425.00	27.73	S74°19'45"E
C24	40.56	30.00	37.54	S68°48'33"W
C25	66.69	425.00	66.62	N34°34'24"E
C26	44.96	375.00	44.93	N35°38'03"E
C27	49.91	30.00	44.35	N15°27'24"W
C28	81.27	425.00	81.14	S57°38'07"E
C29	47.12	30.00	42.43	S82°50'34"W
C30	47.12	30.00	42.43	S82°50'34"W
C31	175.50	475.00	174.51	S13°29'11"E
C32	193.98	525.00	192.88	S13°29'11"E
C33	42.24	30.00	42.43	N47°54'06"W
C34	12.41	30.00	15.99	N68°36'17"E

CERTIFICATE OF CONFORMITY WITH PLANS & SPECIFICATIONS:
CITY OF CONCORD
MILLS SUBDIVISION - PHASE 2, MAP 5
NAME OF SUBDIVISION
DOVER MILL DR - 904'
NAME OF STREETS - LINEAR FOOTAGE
MILL CREEK LANE - 167'
NAME OF STREETS - LINEAR FOOTAGE
NVR, INC.
NAME OF SUBDIVIDER
I HEREBY, TO THE BEST OF MY KNOWLEDGE, AND BELIEF, THAT ALL STREET, STORM DRAINAGE, WATER AND SEWER WORK TO BE PERFORMED ON THIS SUBDIVISION HAS BEEN CHECKED BY ME OR MY AUTHORIZED REPRESENTATIVE AND CONFORMS WITH LINES, GRADES, CROSS-SECTIONS, DIMENSIONS, AND MATERIAL REQUIREMENTS WHICH ARE SHOWN ON AND INDICATED IN THE PLANS WHICH HAVE BEEN REVIEWED AND APPROVED BY THE CONCORD SUBDIVISION ADMINISTRATOR OR THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION.
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SIGNED:
Anthony B. Cowan
REGISTERED PROFESSIONAL ENGINEER
026462
REGISTERED NO. 06/25/14
DATE



NORTH CAROLINA
MECKLENBURG COUNTY
I, KAREN A. KOCHER
A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ANTHONY B. COWAN PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.
Karen A. Kocher
WITNESS MY HAND AND OFFICIAL SEAL, THIS 25 DAY OF JUNE 2014.
MY COMMISSION EXPIRES: MARCH 24, 2019.



NO.	BY	DATE	REVISION

MAJOR SUBDIVISION PLAT
THE MILLS, PHASE 5, MAP 1
CITY OF CONCORD TOWNSHIP #1
CABARRUS COUNTY, NORTH CAROLINA
OWNER: NVR, INC.

File #: 13118-RM5-10 Date: 06-25-2014 Project P.L.S.: SSD
Surveyed By: TIG
Drawn By: CBH
Scale: 1"=60'
SHEET 2 OF 2

7820 RED OAK BLVD. SUITE 420
CHARLOTTE, N.C. 28217
PHONE (704) 527-3440 FAX (704) 527-8335

