

# HISTORIC PRESERVATION COMMISSION MEETING

## AGENDA

Thursday, October 18, 2012 at 7:00 p.m.  
Municipal Building, 26 Union Street, South

CALL TO ORDER

ORDER OF BUSINESS

Approval of Minutes

STAFF UPDATES/DISCUSSIONS

### New Business:

#### **H-11-12**

**Pricilla Ritchie** has submitted a Certificate of Appropriateness application in order to convert an attic vent into a dormer and to construct an addition on the rear side corner of the home located at 406 Union St, S. (PIN 5630-14-7115)

### Other Items:

1. Ritchie Bed and Breakfast Presentation
2. Discussion concerning Handbook amendments
3. Discussion of HPC funds

ADJOURNMENT

*In accordance with ADA Regulations, please note that anyone who needs an accommodation to participate in the meeting should notify Development Services Department at 704/920-5152 at least twenty-four (24) hours prior to the meeting.*