

# HISTORIC PRESERVATION COMMISSION MEETING

## AGENDA

Thursday, April 16, 2015 at 7:00 p.m.  
Municipal Building, 26 Union Street, South

CALL TO ORDER

ORDER OF BUSINESS

APPROVAL OF MINUTES

### New Business:

H-07-15

Jack Chapic (Chapic Construction LLC) has submitted a Certificate of Appropriateness application in order to modify the vacant former nursing home facility at 166 Union Street, North into (2) attached residential units. PIN 5620-79-5720 **DENIED**

STAFF UPDATES/DISCUSSIONS

ADJOURNMENT

*In accordance with ADA Regulations, please note that anyone who needs an accommodation to participate in the meeting should notify Development Services Department at 704/920-5152 at least twenty-four (24) hours prior to the meeting.*